

REP - LOWER PAXTON TOWNSHIP 12TH PRECINCT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate. If you make a mistake, do not erase. Ask for a new ballot.
2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose. If you make a mistake, do not erase. Ask for a new ballot.

JUSTICE OF THE SUPREME COURT  
VOTE FOR ONE

☐ PATRICIA A MCCULLOUGH  
ALLEGHENY

☐ CAROLYN CARLUCCIO  
MONTGOMERY

☐ \_\_\_\_\_  
Write-in

JUDGE OF THE SUPERIOR COURT  
VOTE FOR NOT MORE THAN TWO

☐ MARIA BATTISTA  
CLARION

☐ HARRY F SMAIL JR  
WESTMORELAND

☐ \_\_\_\_\_  
Write-in

☐ \_\_\_\_\_  
Write-in

JUDGE OF THE COMMONWEALTH  
COURT  
VOTE FOR ONE

☐ JOSH PRINCE  
BERKS

☐ MEGAN MARTIN  
CUMBERLAND

☐ \_\_\_\_\_  
Write-in

JUDGE OF THE COURT OF  
COMMON PLEAS  
VOTE FOR ONE

☐ COURTNEY K POWELL  
LOWER PAXTON TOWNSHIP

☐ \_\_\_\_\_  
Write-in

COUNTY COMMISSIONER  
VOTE FOR NOT MORE THAN TWO

☐ MIKE PRIES  
DERRY TOWNSHIP

☐ CHAD SAYLOR  
LOWER PAXTON TOWNSHIP

☐ \_\_\_\_\_  
Write-in

☐ \_\_\_\_\_  
Write-in

DISTRICT ATTORNEY  
VOTE FOR ONE

☐ FRAN CHARDO  
LOWER PAXTON TOWNSHIP

☐ \_\_\_\_\_  
Write-in

SHERIFF  
VOTE FOR ONE

☐ NICK CHIMIENTI  
LOWER PAXTON TOWNSHIP

☐ \_\_\_\_\_  
Write-in

CLERK OF COURTS  
VOTE FOR ONE

☐ JOHN MCDONALD  
PENBROOK BOROUGH

☐ \_\_\_\_\_  
Write-in

REGISTER OF WILLS & CLERK OF  
THE ORPHANS' COURT  
VOTE FOR ONE

☐ JEAN MARFIZO KING  
LOWER PAXTON TOWNSHIP

☐ \_\_\_\_\_  
Write-in

RECORDER OF DEEDS  
VOTE FOR ONE

☐ JIM ZUGAY  
DERRY TOWNSHIP

☐ \_\_\_\_\_  
Write-in

COUNTY TREASURER  
VOTE FOR ONE

☐ NICK DIFRANCESCO  
LOWER SWATARA TOWNSHIP

☐ \_\_\_\_\_  
Write-in

VOTE BOTH SIDES

COUNTY CONTROLLER  
VOTE FOR ONE

☐ MARY BATEMAN  
UPPER PAXTON TOWNSHIP

☐  
\_\_\_\_\_  
Write-in

SUPERVISOR  
VOTE FOR NOT MORE THAN TWO

☐ CHRIS JUDD

☐ LOWMAN S HENRY

☐  
\_\_\_\_\_  
Write-in

☐  
\_\_\_\_\_  
Write-in

AUDITOR  
VOTE FOR ONE

☐ JASON SKRINAK

☐  
\_\_\_\_\_  
Write-in

SCHOOL DIRECTOR  
FOUR YEAR TERM  
VOTE FOR NOT MORE THAN TWO

☐ MIKE JACOBS

☐ FORD THOMPSON

☐ KAREN MAY MARSHALL

☐ JEFF GORDON

☐  
\_\_\_\_\_  
Write-in

☐  
\_\_\_\_\_  
Write-in

SCHOOL DIRECTOR  
TWO YEAR TERM  
VOTE FOR ONE

☐ MICHAEL SIGET

☐ DAVE DOERNEMANN

☐  
\_\_\_\_\_  
Write-in

Dauphin County Board of Elections



Mark Lynch

Patricia A. Davies